

MEMBERSHIP APPLICATION

Check one:

Individual _____

Business _____

Sponsor _____

Name of

Membership _____

Physical Address: _____

City

State

Zip

Mailing Address if different from above: _____

City

State

Zip

Contact Name _____

E-mail _____

Primary phone _____

Alternate phone _____

Fax # _____

Text messages to # _____

Website _____

Make checks payable to: UCB&PA/Dues

Annual dues for 2024 are \$35.00. [Dues will increase to \$50.00 in 2025.]

Return to: UCB&PA
PO Box 696
Maynardville, TN 37807-0696



“Growth through Giving”
Founded 1992
www.ucbpatn.com

Objectives and Action Plan

The **Union County Business & Professional Association** is an organization for business and professional people having in common certain desires, needs, and goals, based on the idea that many together can often accomplish what may not be possible for the individual.

Membership shall be open to any individual, partnership, company, corporation, owner or lessor of commercial property or other legal form of business or profession within the confines of Union County, or to those individuals or businesses having a vested interest in Union County.

Governance: The Association is governed by Officers and a Board of Directors who are elected by the members.

Mission: The mission of the Union County Business & Professional Association is to unite the business and professional people of the area into a strong, cohesive unit and thereby provide a means for influencing future area growth, accomplishing common business and community goals, and solving common business and community problems.

To accomplish the stated objectives, the Association will:

- A. Work to increase the quantity and quality of businesses in Union County.*
- B. Work to encourage the support of its members by the community through advertisements or other means available.*
- C. Seek and support those with the same thoughts and ideas that are constructive to the Association's goals on matters pertaining to Union County.*
- D. Work actively with local law enforcement agencies to make our trade area a safe place for our patrons and personnel in which to shop and work.*
- E. Work for civic improvements in the Union County area, including but not limited to, beautification and recreation for our citizens.*
- F. Provide a forum for the dissemination of information of interest to Association members through monthly member meetings, invited speakers, newsletters etc.*

