

UNION COUNTY COMMISSION - UNION COUNTY COURTHOUSE
Monday, October 28, 2019 – TIME 7:00 P.M.

AGENDA

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Announcements (if any):
6. Approve List for Public Comments
7. Approve Minutes of September 23, 2019 – Regular Meeting
8. Approve Notaries (if any):
9. County Mayor’s Report – Mayor Jason Bailey
 - a. Fiscal Strength and Efficient Government Fiscal Confirmation Letter
10. County Sheriff’s Report – Sheriff Breeding
11. Ann Dyer, Director of Finance
 - a. Monthly Finance Report
 - b. Budget Amendments & Transfers
 - c. Approve/Disapprove Surplus
12. Ray Butler, TN Forestry Technician – Update on Chuck Swan Wildlife Management Area
13. Approve/Disapprove County Public Officials Bond - Charles Dale Holloway, Jr. – Constable Third (3rd) Civil District
14. Old Business
 - a. Rules and Regulations for Community Buildings and Parks
15. New Business
16. Addendums: (if any)
17. Public Comments
18. Adjourn