Upcoming Public Meetings September, 2019

<u>Date</u>	Board/Committee	Location/Time
10	Business & Industry Recruitment Committee	Small Courtroom/7:00pm
12	Local Emergency Planning Committee	911 Conference Room/10:00am (130 Veteran's Street)
17	Budget Committee	Small Courtroom/7:00pm
23	Planning Commission	Small Courtroom/6:00pm
23	County Commission	Large Courtroom/7:00pm

^{*}Unless otherwise noted, all meetings are held at the Union County Courthouse.

Mayor's Report

August, 2019

Mayor's Report August, 2019

Grants

In Process:

- TDEC (TN Dept. of Environment and Conservation)
 Waste Reduction Grant \$73,418
- Boyd Foundation
 Dog Park Dash Grant for Wilson Park \$25,000 (on hold)
- Appalachian Regional Commission (ARC)
 Sewage Treatment Plant for Sharps Chapel Elementary School
- TDOT (Safe Routes to Schools)

 Pathway between Lafollette Housing and Luttrell Elementary School
 Extended until June of 2020, due to TDOT changes
- TDOT (Road Improvements)
 \$250,000 grant (no match) to re-stripe, install reflectors, and new signage for four county roads
- Materials Management Convenience Center Grant
 \$99,262 for convenience center improvements
- Materials Management Education and Outreach Grant \$8,912 for Union County Solid Waste Authority (\$1890- website, \$7022- Printing for new slogan) "Recycle Often, Recycle Right"
- HOME Grant (US Department of Housing and TN Housing Development)
 \$500,000 to provide assistance to low income Union County residents for housing rehabilitation. NO MATCHING FUNDS.
 24 Union County residents are scheduled to apply
- Access to Health Grant (TN Department of Health)
 \$20,000 to add playground equipment to Sharps Chapel Park

Potential:

- Community Development Block Grant (CDBG) 2019
 Purchasing equipment for all volunteer fire departments, rescue squad, and sheriff's department (waiting on results)
- Permanent Structure for the Union County Farmers Market
 Currently gathering information for grant submittal.
 UCBOE was presented with a proposal for use of their land.
- Three Star Grant \$50,000 to purchase equipment for Auto Mechanics, Health Science, and Cosmetology to offer duel enrollment and evening classes at Union County High School. (Three Star goal regarding TCAT)
- TN Department of Health & TN Department of Environment & Conservation Applying for a competitive grant in the spring for assistance in constructing sports fields.

County Buildings / Property

- Optimist Club Building- title search and renewed charter complete. Meeting with Optimist Club Members soon for final agreement.
- New Roofs for Maynardville Public Library, Finance Department, Senior Center, and Sheriff's Office (\$80,000 budgeted in 171- Capital Projects) (bids going out in the next few weeks)

Other (attachments)

- Capital Upgrades to County Buildings and Parks (budget amendments)
- Email from CTAS regarding commissioner training
- Letter from the Union County Library Board of Trustees

Questions or Concerns?

Attachments

August, 2019

Capital Upgrades to Union County Buildings and Parks FY 19-20

Acar man	
ITEM	AMOUNT
Caulking/Pressure Washing	\$17,500.00
New Courtroom Chairs	\$ 3,500.00
Int. Painting	\$ 500.00
Ext. Painting	\$ 300.00
Landscaping	\$ 1,500.00
Resurface Parking Lot	\$ 4,800.00
"Courthouse" on the Back	\$ 4,000.00
Ceiling Tiles	\$ 1,500.00
TOTAL	\$33,600.00

Me Int. Ext. Ext. Co	Paulette	ITEM	Metal Roof \$ 2,800.0	Int. Painting \$ 300.00	Ext. Painting \$ 400.00	Fridge \$ 250.00	Stove \$ 175.00	Sink & Faucet \$ 250.00	Cabinets \$ 800.00	Tables & Chairs \$ 2,750.00	TOTAL.
		II	Meta	Int. P.	Ext. P	Fri	St	Sink &	Cab	Tables	TO

Sharps Chapel	ITEM AMOUNT	Ext. Painting \$ 300.00	Repair Parking Lot \$ 1,000.00	Wax Floor \$ 300.00			TOTAL \$ 1,600.00
S 2	I	Ext.	Repair	Wa			TC

Cedar Grove	
ITEM	AMOUNT
Metal Roof	\$ 2,800.00
Ext. Painting	\$ 300.00
Remove Entryway/New Door	\$ 1,400.00
Repair Parking Lot	\$ 2,000.00
TOTAL	\$ 6,500.00

	5,000.00
Wall	\$ 5,0
Veteran's	TOTAL

Brock	
ITEM	AMOUNT
Metal Roof	\$ 2,800.00
Int. Painting	\$ 400.00
Ext. Painting	\$ 600.00
Storage Cabinets	\$ 180.00
TOTAL	\$ 3,980.00

Park	AMOUNT	\$ 450.00	\$ 500.00	\$ 150.00		\$ 1,100.00
Sharps Chapel Park	ITEM	Paint Concession & Restrooms	Paint Gazebo	Replace Restroom Sinks		TOTAL

250.00

6

AMOUNT

Wilson Park

⇔

Paint Concession & Restrooms

ITEM

1,000.00

6

Add Picnic Tables & Benches Install Kitchen from Paulette Repair Concrete on Stage

Paint Gazebo

1,500.00

60 60

TOTAL

6

	8 5,000.0
sis	69
Incidenta	TOTAL

\$67,705.00
Total
Project

Teather Sizemore

From:

Heather Sizemore

Sent:

Mon Aug 19 2019 15:26:06 GMT-0400 (Eastern Daylight Time)

To:

Walker, Kaley

Subject:

RE: Commissioner Education

Thank you!

Heather Sizemore

Executive Assistant
Jnion County Mayor's Office
101 Main Street, Suite 100
Aaynardville, TN 37807
1: 865-992-3061
1: 865-992-1937



----Original message----

From: Walker, Kaley <kaley.walker@tennessee.edu>

Sent: Monday, August 19, 2019 3:17 PM

To: Heather Sizemore <hsizemore@unioncountytn.org>

Subject: Re: Commissioner Education

Hi Heather,

The commissioners are exempt from continuing education if they were in office on April 12, 2018 and have continued to serve since then.

Or if they have been a commissioner for eight years or more.

Kind Regards, Kaley Walker

On Aug 19, 2019, at 10:24 AM, Heather Sizemore hsizemore@unioncountytn.org wrote:

Kalev.

I hope you are doing well. I had a county commissioner ask me if he will have to do the continuing education courses since he has served several terms. Please let me know as soon as you can. Thank you!

Heather Sizemore

Executive Assistant Union County Mayor's Office 901 Main Street, Suite 100 Maynardville, TN 37807

P: 865-992-3061 F: 865-992-1937

UNION COUNTY LIBRARY BOARD OF TRUSTEES

Dear Mayor and County Commissioners,

We, the Library Board of Union County, were disappointed that you did not honor our recommendation for the appropriate salary increase for our two directors, Chantay Collins and Kim Todd. It was reported that one commission stated, "All you do is check out books." This demonstrates a lack of knowledge of the role and service of our libraries to citizens of Union County.

We, the board members, are appointed and approved by you to oversee the library policies, evaluate the directors, and inform you of our recommendations and opinions. The evaluation of both Chantay and Kim are available to each of you in the county clerk's office.

Therefore, in preparation for a better understanding of how our library serves the community we are asking each of you to visit each library at least once this year. You may wish to come to any of the special events they hold. Possibly you might find it beneficial to join their Facebook page or visit their websites.

We hope that next year at budget time you will be better informed as to how fortunate we are to have these two women as our library directors and understand why we recommend they be more appropriately compensated for their efforts, education and supervisory responsibilities.

Sincerely

Union County Library Board of Trustees