

UNION COUNTY COMMISSION - UNION COUNTY COURTHOUSE  
Monday, November 25, 2019 – TIME 7:00 P.M.

AGENDA

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Announcements (if any):
6. Approve List for Public Comments
7. Approve Minutes of October 28, 2019 – Regular Meeting
8. Approve Notaries (if any):
9. County Mayor's Report – Mayor Jason Bailey
10. County Sheriff's Report – Sheriff Breeding
11. Ann Dyer, Director of Finance
  - a. Monthly Finance Report
  - b. Budget Amendments & Transfers
  - c. Approve/Disapprove Surplus
12. Old Business
  - a. Kitty Lewis – Union County Food Pantry
13. New Business
14. Addendums: (if any)
  - a. Delinquent Tax Property (Donnie Ray Burton) – Attorney David Myers
15. Public Comments
16. Adjourn