2017 Union County Heritage Festival Photo Contest Rules and Regulations

1a. By submitting the photo(s) and signing the submission form, the photographer agrees to permit the photo to be used in publications of Union County Heritage Festival, Union County Chamber of Commerce, and Union County Business & Professional Association to promote tourism in Union County both in print and electronic form.

1 b. Every effort will be made to properly credit the photographer, but the submission of the photo releases the Union County Heritage Festival, Union County Chamber of Commerce, and Union County Business & Professional Association from any liability for failing to credit the photographer or publishing the photograph as stated in 1a. All publishing will be the decision of the Boards of Union County Heritage Festival, Union County Chamber of Commerce, and Union County Business & Professional Association.

2. The photographer will retain any copyright(s) to the submitted photograph(s).

3. All photos are to be taken in Union County by the photographer.

4. This contest is for amateurs only. No professional photos allowed.

5. All photo prints and contest registration forms are **due by 4:00 PM**, **Tuesday**, **October 3, 2017**, in the Chamber of Commerce Office 1001 Main Street, Maynardville. The back of each print must show the photographer's name and entry category. Prints may be 4x6, 5x7, or 8x10.

6. An electronic form of each photo must also be submitted by the same deadline by email to: mayna2bk@comcast.net. Digital photographs should be taken at the highest resolution possible. Photographs must be in a .jpeg, .jpg or .tif format. Files submitted by e-mail may not be larger than 10 MB. If a file is larger than 10MB, it should be submitted on a thumb drive when the print is submitted. The thumb drive will be returned when the print is picked up.

7. A photographer may submit <u>one</u> photograph in each category: Come Here, Come Home, Union County People, Union County Places with a maximum of three photos per photographer.

8. Independent judges will award the following in each category: 1st, 2nd, 3nd, and Honorable Mention. The decision of the judges is final. No cash prizes are available.

Photos will be displayed at the Chamber of Commerce Building from 10:00 to 3:30 on Saturday,October 7, 2017. Photos may be picked up by the photographer with proper identification on Festival Day, October 7, from 3:30 to 4:30 and on Monday, October 9 and Tuesday, October 10 from 9:00 to 3:00. Photos not claimed by Tuesday, October 10, at 3:00 will not be returned. No photos will be returned by mail.

Contact: Thomas or Barbara at president@ucchamber-tn.com or call 865-992-2811.