

**UNION COUNTY BOARD OF EDUCATION  
WORKSHOP  
Union County High School  
THURSDAY, MAY 9, 2024  
6:00 p.m.**

**Agenda**

1. **Union County Education Association**
2. **School Board Attorney Update—Mary Ann Stackhouse**
3. **TLN Update—Rebecca Lock**
4. **Update on Progress of New Middle School Building Program—Mr. Clay/Lewis Group**
5. **Softball/Baseball Renovations Update**
6. **Special Recognition/Announcements**
  - **Senior Signing Day is on May 16 at 9:30 in the Union County High School Auditorium. Ruthie Cawood, College Access Counselor for the Ayers Foundation Trust requested this information be shared with the Board.**
7. **Discuss School Trips**
  - **Union County High School—15 students to JROTC Camp in Whitesburg, TN June 2-8, 2024 (Sponsors Dean Keck and Jacob Streufert)**
  - **Union County High School—3 students to Riverside Military Academy in Gainseville, GA June 9-15, 2024 (Sponsor: Jacob Streufert)**
8. **Discuss Contracts—Missy Brown**
  - **K12**
  - **Bus Contracts**
9. **Discuss Director’s Monthly Report/Budget Amendments and Transfers—Missy Brown**
10. **Discuss TSBA Recommended School Board Policy Revisions (Due for approval on second reading at this meeting) as follows: 1.102 (Board Members); 1.106 (Code of Ethics); 1.400 (School Board Meetings); 1.402 (Notification of Meetings); 1.404 (Appeals to and Appearances Before the Board/modified to eliminate sentence referencing only items on the agenda); 3.202 (Emergency Preparedness Plan); 3.205 (Security); 4.204 (Summer Instructional Programs—approve with Dr. Effler’s recommendations as discussed in the workshop immediately preceding the 4-11-24 meeting); 4.300 (Extracurricular Activities); 6.4001 (Student Surveys, Analyses, and Evaluations); 4.403 (Library Materials); 5.119 (Employment of Retirees); 6.202 (Home Schools); 6.309 (Zero Tolerance Offenses)—Ronnie Mincey**
11. **Board Retreat—Mr. Clay**
12. **Personnel Update (Handout)**
13. **Discuss Maintenance/Capital Projects Update (Handout)**
14. **Discuss Budget—Mr. Clay/Missy Brown**
15. **Discuss Director Evaluations and Incentive Plan—Marty Gibbs**
16. **Discuss Evaluation of Director’s Contract at June 13, 2024 Board Meeting**
17. **Other Discussion**
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(over)

**REGULAR MEETING  
UNION COUNTY BOARD OF EDUCATION  
THURSDAY, MAY 9, 2024  
Union County High School  
Meeting to Immediately Follow 6:00 p.m. Workshop**

**Agenda**

- 1. Call to Order**
- 2. Approve Agenda**
- 3. Public Comments**
- 4. Approve/Disapprove Consent Agenda**
  - a. School Trips**
    - **Union County High School—15 students to JROTC Camp in Whitesburg, TN June 2-8, 2024 (Sponsors Dean Keck and Jacob Streufert)**
    - **Union County High School—3 students to Riverside Military Academy in Gainseville, GA June 9-15, 2024 (Sponsor: Jacob Streufert)**
  - b. Board Minutes for Regular Meeting April 11, 2024**
- 5. Approve/Disapprove Budget Amendments and Transfers (ROLL CALL VOTE REQUIRED)**
- 6. Approve/Disapprove Contracts**
  - **K-12**
- 7. Approve/Disapprove Budget**
- 8. Approve/Disapprove on Second Reading TSBA Recommended School Board Policy Revisions as follows: 1.102 (Board Members); 1.106 (Code of Ethics); 1.400 (School Board Meetings); 1.402 (Notification of Meetings); 1.404 (Appeals to and Appearances Before the Board/modified to eliminate sentence referencing only items on the agenda); 3.202 (Emergency Preparedness Plan); 3.205 (Security); 4.204 (Summer Instructional Programs—approve with Dr. Effler’s recommendations as discussed in the workshop immediately preceding the 4-11-24 meeting); 4.300 (Extracurricular Activities); 6.4001 (Student Surveys, Analyses, and Evaluations); 4.403 (Library Materials); 5.119 (Employment of Retirees); 6.202 (Home Schools); 6.309 (Zero Tolerance Offenses)**
- 9. The next regular workshop and meeting of the Union County Board of Education will be on Thursday, June 13, 2024 at Union County High School. The workshop will begin at 6:00 p.m. with the meeting immediately to follow.**
- 10. Adjourn**